

Mandatory Disclosure Format

(The following information will be displayed by the Institution concerned in its own website for the information of all concerned simultaneously with submission of application to the NCTE seeking grants of recognition and updated from time to time as per Clause 8(14) of the NCTE (Recognition Norms & Procedure) Regulations, 2007)

1. Details of the institution:

- 1.1 Name of the Institution R.S.M. College Dhampur (Distt Bijnor) U.P.
 1.2 Date of Establishment 1958
 1.3 Complete postal address:
R.S.M. College Dhampur (Distt - Bijnor) U.P.
 P.O. Dhampur Block Dhampur
 Tehsil/Taluka Dhampur Town/City Dhampur
 District Bijnor State Uttar Pradesh Pin 246761
 1.4 Phone (with STD code): (01344) 220062
 1.5 Fax: 220062
 1.6 E-mail: R.S.M. College - 2008 @ rediff mail. com
 1.7 Website Address: R.S.M. College dhampur . org
 1.8 Nearest Railway Station Dhampur (N.R.)
 1.9 Nearest Town Dhampur
 1.10 Type of Institution (Boys/Girls/Co-Education) Co - Education
 1.11 Status of Institution (Minority/Non-Minority) Non - Minority

2. Management:

- 2.1 Government owned: X
 2.2 Govt.aided: Govt aided
 2.3 Self-financed: _____
 2.4 University Department: _____
 2.5 Any other (please specify): _____

3. Details of the course applied for

- 3.1 Level of the Course Under Graduate
 3.2 Name of the Teacher
 Education Course B. Ed.
 3.3 Duration of the Course One year
 3.3 Whether to be conducted in
 face to face or distance mode. face to face
 3.4 Proposed Intake 100
 3.5 Academic Session from
 which the course will be
 conducted 2009 - 2010
 3.5 Details of the Affiliating Body
 Name M. J. P. Rohilkhand University
 Address/Tel/Fax No. Bareilly (U.P.)
Phone - (0581) 2527263

4. Land:

- 4.1 Whether copy of the Affidavit in the prescribed
 format has been displayed on the website as required
 under Regulation 8(9) of the NCTE Regulations, 2007

Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
---	-----------------------------

 4.2 Land Identification
 (Plot/Khasra No.) Khata Khatoni No-00059
 4.2 Land Area in sq mt. 5.7290 Hectere
 4.2 Whether the Title of the land is on
 Ownership basis Yes
 4.3 Title of the land is on lease
 as per law No
 4.4 Duration of the lease N.A.
 4.5 Land Use Certificate obtained
 for Educational Institution N.A.

5. Manpower (Photographs of Teaching Faculty should be displayed)

- 5.1 Details of proposed/appointed teaching staff As per norms
 (Date of birth, Qualification, Professional Qualification, and other relevant information)
 5.2 Details of proposed/appointed non-teaching staff As per norms

6. Building

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 6.1 Construction of the building is complete | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.2 Building is yet to be constructed | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6.3 Building is fire safety-proof | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.4 Building is disabled friendly | <input type="checkbox"/> | <input type="checkbox"/> |
| 6.5 Common room for boys/girls available | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.6 Date of completion of the Building | <u>Already Completed</u> | |
| 6.7 Covered Area in sq mt. | <u>1805</u> | |
| 6.8 Number of classrooms | <u>Two</u> | |

7. Library:

- | | Yes | No |
|--|-------------------------------------|--------------------------|
| 7.1 The Library has separate reference section/
Journals section and reading room | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 7.2 Number of books in the library | <u>30307</u> | |
| 7.3 Total number of educational
Journals/periodicals being subscribed | <u>14</u> | |
| 7.4 Number of encyclopedias available in the library | <u>3</u> | |
| 7.5 Number of books available in the reference section
of the library | <u>398</u> | |
| 7.6 Seating capacity of the reading room of the library | <u>60</u> | |

8. Instructional Facilities

- 8.1 Details of laboratories available(pl attach annexure) 3
 8.2 Arrangement made for practice teaching _____
 8.3 Number and Name of school(s) for practice teaching One
R.S.M. Inter College
Dhampur (Distt - Bijnor) U.P.

9. Facilities for games & sports:

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 9.1 Own Playground | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9.2 Playground of another institution on sharing basis | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 9.3 Gymnasium/Multipurpose hall | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 9.4 Facilities for gymnasium | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 9.5 Facilities for athletics | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9.6 Facilities for Indoor Games | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9.7 Facilities for Outdoor Games | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

10. Other facilities available:

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 10.1 Canteen facilities available or not | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 10.2 Medical facilities available or not | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 10.3 Hostel facilities available or not | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.